



**Town of Uxbridge  
Conservation Commission  
21 South Main Street  
Uxbridge, MA 01569  
508-278-8600 x 2020**



Board or Commission: CONSERVATION COMMISSION MEETING  
Meeting Date & Time: Tuesday, January 18, 2022 at 6:30pm  
Location: Board of Selectmen Meeting Room with Remote Option  
Uxbridge Town Hall, 21 South Main Street, Uxbridge MA 01569

*Remote participation is offered via Zoom online at <https://uxbridge.zoom.us/j/8616203349>  
or by phone 1 646 558 8656 with meeting id: 8616-20-3349.*

**PUBLIC HEARINGS**

1. **Notice of Intent (NOI) DEP #312-11XX Douglas Street ROW & Route 146 Ramps (Maps 23 & 28, Parcels 3545 & 1865)**  
**Applicant:** Campanelli VI LLC, Braintree MA  
**Representative:** Kelly Engineering Group, Inc, Braintree MA  
**Project Description:** Right of Way Work at the intersection of Worcester Providence Highway (Route 146) and Douglas Street (Route 16). *Public hearing opened 12/6/21.*
2. **Abbreviated Notice of Resource Delineation ANRAD, Off West Street (Maps 37 & 38, Parcels 2468 & 1788)**  
**Applicant:** Kevin Cox, Milford MA  
**Representative:** Stephen Chmiel, Carver, MA  
**Project Description:** The ANRAD is being filed to obtain approval of the wetland boundaries.

POSTED UXB TOWN CLERK  
2022 JAN 12 PM 5:44

**REPORTED/ONGOING VIOLATIONS**

1. DEP# 312-1086 — Tea Party Drive
2. DEP# 312-1013 — 255 Chocolog Road, Cobblers Knoll Subdivision
3. DEP# 312-1104 — 515 Douglas Street
4. Commerce Drive Well Site – request to close EO

**WETLAND UPDATES AND ISSUES**

1. Discussion of site compliance regarding active & expired Orders of Conditions

**PROCESSING**

1. Meeting Minutes Review 12/6/21, 12/27/21, and 1/3/21
2. Conservation Commission Reorganization

**ANY OTHER BUSINESS, WHICH MAY LAWFULLY COME BEFORE THE CONSERVATION COMMISSION**

**ADJOURNMENT-NEXT MEETING SCHEDULED FOR Monday, February 7, 2022**